



Mendocino County Farm Bureau
Agriculture Scholarship
Deadline March 15, 2019
Please Read Completely

High School Scholarship Applicant:

The Mendocino County Farm Bureau Scholarship award is to give aid to students with a desire to start a **career in the agricultural industry or in an ag-related field**. The scholarship award is based on leadership skills, high school or college GPA, extra-curricular activities and "a commitment to study agriculture." You must be enrolled in a trade school, college or university, full time.

Please note: the 2019 application is the only one that will be accepted
**** Typed applications are preferred****

When you send your application in, it should be accompanied by the following items:

- * **Official High School Transcript**
- * **Completed Original Applicant Essay**
- * **Three letters of recommendation (see instructions on Page 2)**

If any one of these items is missing from your application packet after March 15, your application WILL NOT BE CONSIDERED. If, for some reason, any of these items cannot be sent in with your application, but are **POSTMARKED BY MARCH 15**, the items will be included in your application packet for consideration.

WHO IS ELIGIBLE? Any full-time student, who is a resident of Mendocino County entering an accredited trade school, college or university; and **majoring in an agricultural related field**.

DO YOU HAVE TO BE A MEMBER OF MENDOCINO COUNTY FARM BUREAU?
NO, you do not.

WHAT CRITERIA IS USED TO SELECT A RECIPIENT? The award is made based on scholastic achievement, career goals, leadership skills, extra curricular activities, and determination.

WHAT IS THE DEADLINE? All information requested on the application **must be postmarked** on or before **March 15. We will not process documents after this date.**

IS A SCHOLARSHIP RENEWABLE? Past recipients of a Mendocino County Farm Bureau Scholarship award are encouraged to re-apply each year if they continue to meet eligibility requirements.

Finalists should understand that they might not have more than two weeks advance notice of the interview date.

A group of finalists will be selected for an interview with the Mendocino County Farm Bureau Scholarship Committee. These interviews usually take place in April. Finalists will be notified of the date, time and place of the interview in the notice of selection.

If you have any further questions regarding the Mendocino County Farm Bureau Scholarship, contact the county Farm Bureau at (707) 462-6664.

INSTRUCTIONS – Required Documents

The scholarship application and all the required documents must be completed and on file at the Mendocino County Farm Bureau, 303 - C Talmage Rd., Ukiah, CA 95482 by March 15th. Applications and/or accompanying documents postmarked after March 15 will not be considered. Your current official school transcript must accompany this application. Transcripts should be sealed by the school registrar and accompany the application un-opened.

Applicant must submit three (3) letters of recommendation from a teacher, 4H/FFA leader, school principal/advisor (must have been written within the last three months, and letters cannot be written by a parent or close relative) and must contain the following: the name of the applicant, comments on the applicant's character and abilities and an opinion of his/her ability to profit from a college education. The name, occupation and contact information for each person writing a letter of recommendation is required.

Please Note: The completeness and quality of the application will be judged along with the oral interview portion.



**MENDOCINO COUNTY FARM BUREAU
SCHOLARSHIP APPLICATION FOR GRADUATING
HIGH SCHOOL STUDENTS**

Application Year **2019** (Submission Deadline: March 15)

I. PERSONAL INFORMATION:

NAME IN FULL _____
FIRST M.I. LAST

PERMANENT ADDRESS _____
STREET NUMBER CITY

COUNTY STATE ZIP TELEPHONE

EMAIL ADDRESS _____

Correspondence will be sent to the address above unless you provide an alternate preference:

DATE OF BIRTH _____

Father's name in full _____ Mother's name in full _____

Father's occupation _____ Mother's occupation _____

How did you find out about this scholarship? _____

SCHOOL (Attending Now) ADDRESS MAJOR/MINOR DEGREE

High School

Junior College (if applicable)

List all **current** extracurricular activities (school and community) in which you have participated during the **past two years** (e.g., Red Cross, church, sports, job or volunteer work without pay). Attach additional page, if necessary.

Activity/Special Awards & Honors

Years Participated

Please describe any jobs you have held or work you have performed during the **past two years**; either for your family, part-time jobs, or for outside employers. Attach additional sheet if necessary.

How has agriculture influenced your education/career choice? _____

What college or university do you attend or plan to enter upon high school graduation?

City _____ When? _____

Major course of study: _____

For what occupation are you preparing? _____

Have you ever been involved with Farm Bureau? (helped at an event, partnered on an Ag Day event)

My college class standing in September will be: _____

II. LETTERS OF RECOMMENDATION:

Applicant must submit three (3) letters of recommendation from a teacher, 4H/FFA leader, school principal/advisor (must have been written within the last three months, and letters cannot be written by a parent or close relative).

Required information of the persons who are writing the letters of recommendation are: their name, occupation and contact information

1. _____
2. _____
3. _____

III. APPLICANT ESSAY:

Describe the most important educational experiences that have led you to pursue a college education. Include reasons for your choice of major subjects, how it relates to agriculture, and your present plans for the future. Please legibly type or write on a separate page using single spacing with a minimum of one page and not more than two pages.

Signed _____ Date _____

****Before sending your application double check that you have all the requested information outlined on the front cover sheet.**